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The Christian Sun

J. O. Atkinson, Editor. Price, $1.50 a Year.

Vol. 64. GREENSBORO, N. C., JULY 3, 1912. No. 27.

THE KEEPER OF THE WORLD.

The Church is the keeper of the world as Cain was Abel's keeper.

We investigate catastrophes like the sinking of the Titanic, and seek to find causes and place responsibility. Do we realize the extent of the appalling disaster that is taking place before our eyes every day in the year—the loss of a world, the ruin of countless lives? And when we get down to causes we find a remarkable similiarity between those that wrecked the Titanic and those that are wrecking souls.

There was an undrilled crew on the ocean liner, a lack of co-operation and training. Face to face with a gigantic problem the church's forces lack co-ordination, co-operation, and practice in working together. The lack of unity in the church makes the Chirstian forces as helpless in the moment of danger as the lack of drill made the Titanic's crew inefficient when the call came to man the boats.

Lack of discipline and a selfish desire to save themselves caused some boats to put off half filled, and others to refuse to return to the rescue of drowning men and women. We can never know the extent to which the church's love of ease is responsible for the loss of souls around it, or the number of Christians that are supremely satisfied with saving themselves. We must learn that the mission of the church is to save men at the cost of ease, if need be, and each member must feel the responsibility. The church's place is not a safe seat in a life boat, but a safe position from which to rescue others.

And finally, for hours after the ship lay at the bottom of the sea the world was fed with erroneous information. So in spiritual experience we hear prophets calling "Peace, peace!" when there is no peace. It is better for us all to face the truth at once, bravely and squarely, and acknowledge that through our neglect the world, like the Titanic, is slipping down into the depths.—C. E. World.

EDITORIAL.

DESPISING THE LIGHT.

This is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.—John 3:19.

There is somewhere on record the incident of a man who had been in prison for a number of years till his eyes were exceedingly tender and sensitive to the light. The prison chamber was intensely dark. Finally a small aperture was made in wall or door, and a small gleam of light was allowed to penetrate the cell. The prisoner complained that his liberties were being taken away, and that he did not want and would not endure the light that was let in. The poor fellow had been in the darkness till he loved it, and despised the light. It is evermore so in this world. When a reformer has begun to turn on the light people cry out that "their rights and liberties are being taken away." They despise and reject the light. It has been one continuous struggle, from the beginning till now, between light and darkness, between knowledge and ignorance. Man has to struggle up from the bondage and serfdom of ignorance to the freedom and liberty of knowledge and wisdom.

The men of Christ's time did not want the light—the true light. Many do not want it yet.

Men of genius and keen insight into the future have always had to pay the penalty of their genius and their visions. All true reformers, all truly great and good men, have had to pay the price and to suffer. Socrates lived ahead of his time and so had to suffer the penalty of being great and good. The great heart of Lord Christ yearned and longed for companionship and fellowship in His teachings, labors and undertakings; but all in vain. His great mind grasped a great light and He endeavored to flood the minds of the men and women about Him with that light, but they would none of it. They did not want the benefits and blessings of His teachings.

One of the saddest pictures in modern times is that of the great, good and noble John Ruskin. His young life was buoyant with vigor and virility for great reforms and many good and able theories and institutions. His ready hand and strong mind and willing heart labored through the passing years to make his great schemes of justice, truth, and morality go. But people were unconcerned, indifferent, would not take Ruskin seriously. And it overthrew the foundations and made him a mad man. He lost the ability to think and to reason and to write. The world's indifference to his dear schemes had dethroned his faculties.

And this was that which broke Lord Christ's heart. Malignant unbelief did more to bring Him to an untimely death than Pilot's decrees or the decision of the Sanhedrin. In the lesson today He preaches a great truth, but men will not believe Him. Unbelief on the part of man broke Lord Christ's heart.

PONCE CHURCH DEDICATION.

It is now believed that the handsome house of worship the Christians are building in Ponce, Porto Rico, will be ready for dedication early in August (this year). Many have longed to see that day and deed. They draw nigh. Wherefore our hearts are glad.

Are there not those among Christian Sun readers, ministers or laymen, who could plan to take a trip to Porto Rico at the time of the dedication and give good cheer and encouragement to the faithful ones laboring there? This may seem a far call; but if some could be found who would go they would find it worth their while, and they would do great good in the act.

If money were in hand to bear expenses we are assured some representatives would be sent; but mission funds are too scarce for this.

We wish indeed that some of our number might be present to assist and encourage our missionaries on the occasion named. Cant' some go? It would be a great trip, and would tell mightily, too, on the work there and here.

GEORGIA PEACHES AND SUCH.

(Editorial Correspondence.)

Wadley, Ala., June 28, 1912.

First of all, I haven't a thing in the world to write about. Second, I do not feel like writing about it if I did have. I have been travelling. That explains my frame of mind and body this morning. Travelling is a trial. The chief advantage, and sole virtue that I find in it is the privilege it affords of being alone, away from work and affairs, and the opportunity of spending the time in a favorite volume. The one redeeming feature of the 412 miles traveled yesterday was Benson's famous volume of seven lectures on John Ruskin which beguiled the hours and make them almost as swift and transient as No. 37 made the miles. Looking at the scenery from a car window is like turning the leaves of a photograph album in which there are faces familiar and unfamiliar. Any one of the faces might be interesting enough if you would abide and study it, but you turn on heedlessly to the next that you may see all. In travelling, if a mountain looms large in the mild and mellow and smoky distance, you cannot tarry even long enough to be imbued with an impression or an inspiration. You are rushed on ruthlessly to other scenes and views with similar experiences. A photograph album is a great treasure to a family, because it preserves and presents again familiar faces; but it is a dull and stupid volume to a stranger, especially after the first five minutes of glancing through it. To sit and stare out of the car window at "the scenery" is to me a nauseating, unsatisfactory and disagreeable pastime.

There were two incidents of the trip that impressed me, outside of the delightful companionship of my dear Ruskin. One was the great display, and the very meager amount of food, served you for your money on a dining car! and the second was the Georgia peach crop. The one was rather tantallizing and amusing, the other exceedingly abundant and inviting.

Last fall when I came through Georgia I thought the whole State, fields and woods and all, planted to cotton. Now the whole State seems a vast peach orchard, and there seem to be as many million bushels of peaches now as there were million bales of cotton then. The tribes of Abraham certainly seem to have increased, and their occupation seems to have changed. The tents are pitched in sundry and various directions, but the dwellers in the tents are evidently engaged in picking and packing peaches, and not in minding sheep. Car loads and train loads of these luscious peaches are making up along the line and being rushed away to northern markets. I wished for several of my favorite friends yesterday so that with a dime I might give them all the luscious fruit they desired and so square off with them many generous and magnanimous favors they had shown me.

The objective point of my visit this time is Wadley, where this evening (Friday) the Alabama Confeernce begins its Missionary Rally, and then on Sunday the new and well constructed church is to be dedicated. This church was constructed under the leadership of Rev. E. M. Carter, who did an excellent work here and is held in high esteem. Rev. G. O. Lankford is settled here and is the pastor now. Bro. Lankford is doing good work and the church is prospering under his pastorate.

The people of this Conference are waking up on the subject of missions. A large gathering is expected from all parts of the Conference, and there is an elaborate and well arranged program. The great trouble with us of the Christian

Church is ignorance of missionary conditions, claims and calls. Our missionary policy is not one of aggression or violent conviction and determination. We shall have to become violent in our feelings about missions, we shall have to become desperate and determined before we accomplish much. We haven't become burdened. We are not agonizing over the missionary cause. "The kingdom of heaven suffereth violence, and men of violence take it by force." (Matt. 11:12.) I do not think that the kingdom of heaven is suffering much violence, nor are violent men in the Christian Church taking it by force, in the matter of missions. We are too tame and tranquil and quiet and serene and complacent and undisturbed about missions in the Christian Church. We don't care. We are deplorably unconcerned. We are stupidly and indifferently ignorant in matters that pertain to missions. We are not doing much and are not alarmed at the little we are doing. Ah, me! When shall we of this Christian Church and faith wake up to our opportunity and to our obligation as touching the matter of missions. When we begin to go in missions we will begin to grow as a church and a people—and not until then.

I am pleased, therefore, that this Alabama Conference is to have a season and service of missionary talks, sermons, agitation, study and teaching. We need more of such. We shall have to talk and preach and pray missions before we do missions. We ought to have missionary meetings throughout all our Conferences and see if we can't get some light and learning and missionary life. I am glad, even if I did have to come so far, to be present in such a meeting and give any help I may be able to give in forwarding and in encouraging such a cause—the missionary cause, which ought to be dear to every Christian heart.

I am safely and delightfully domiciled in the happy home of Rev. G. O. Lankford, and the fellowship is delighthful.

J. O. A.

CONVENTION MONTH.

July is Convention month for our Sunday school and Young People's Conventions, just as November is Conference month. These Conventions mean much, very much, to us as a people and to our work. They should accordingly have the unalloyed support of every minister and layman. It is the duty, as it is also the privilege, of every minister to attend at least one of these Conventions. He should feel as much under obligation to do so as to attend the Annual Conference. There is not time during Conference for these enterprises, but there is time at the summer Convention. Each school and each Christian Endeavor Society and each other organization entitled to representation should send delegates, who should stay throughout the session and report to the organization that part of the Convention having to do with its special work.

One item we wish to emphasize here is this: The Southern Christian Convention voted that its Sunday school and Christian Endeavor Boards should affiliate with the Young People's General Convention. There had been a difference of opinion touching this matter, but the Convention settled that. The spirit of this action would seem to indicate that each Convention meeting this month should give space not only to Sunday schools, but also to Christian Endeavor, in its program. This we presume will be done. But let it be understood that the Convention does not have to change its name from Sunday School Convention to do this. Brethren, let's try to make these Conventions count for much this summer.

ELON COLLEGE NOTES.

Dr. and Mrs. W. T. Herndon have moved to their residence here from Durham. We are glad to welcome these good friends as citizens again.

Aunt Helen Winbourne has decided to break up housekeeping and to move to Wake Co. and make her home with her sister. We regret to lose Aunt Helen from our midst.

Miss Louie Williams has taken up her duties as matron in the Christian Orphanage. Miss Wiilliams was once matron of the young ladies dormitory of the College. We are happy to have her a resident here again.

Miss Nancy Mary Dick left Wednesday for her home in Suffolk, Va., after an extended visit to Miss Linda Barnes. Miss Barnes accompanied Miss Dick to Suffolk, where she is now visiting.

Dr. Watson, Mrs. T. W. Chandler, and President and Mrs. Harper attended the Morton's Township Sunday-school Convention at Stony Creek Church, Sunday, in the northern part of the county.

Prof. Lawrence is having the library enlarged and adding greatly to its facilities. He also attended the Sunday-school convention at Haw River on Sunday.

Prof. and Mrs. Amick are visiting in Liberty, N. C.

Dr. Newman is at Liberty Church near Natali, Va. having gone there to dedicate the church on the fifth Sunday.

Mrs. J. P. Avent, Jonesboro, N. C., is visiting her parents, Rev. and Mrs. C. A. Boone.

Mrs. W. L. Smith was succesfully operated on for appendicitis at the hospital in Salisbury a day or two ago.

There is sincere grief here over the death of Prof. S. G. Rollings of the class of 1908. Mr. Rollings was exceedingly popular with Elon people.

The Sun's Editir is on a missionary speaking tour in Georgia and Alabama this week. He will also put in some good words for the College while there.. Dr. Atkinson is preeminently a favorite with his brethren in these states as in other states.

Prof. A. L. Lincoln has gone for a summer course in Biology to John Hopkins, preparatory to his medical studies there this fall.

Mr. C. B. Riddle is to render assistance in the President's office for the rest of the summer.

Mrs. Wilmer Walter and son, Chicago, are visiting Mrs Walter's sister, Mrs. J. R. McNally.

H.

EXCUSES FOR NOT GIVING TO MISSIONS.

"Who is the man who ought NOT to give to Missions?" This question was asked by the great American preacher, Horace Bushnell, and he gave a list of those who might justifiably refrain. They are as follows:—

The man who believes that the world is not lost and does not need a Savior.

The man who believes he is not accountable to God for the money entrusted him.

The man who is prepared to accept the final sentence: "Inasmuch as ye did it not to one of the least of these, ye did it not to me."

The man who believes that Jesus Christ made a mistake when He said: "Go ye into all the world and preach the Gospel to every creature."

The man who believes the Gospel is not the power of God, and cannot save the heathen.

The man who wishes that missionaries had never come to our ancestors, and that we ourselves were still heathen.,

The man who believes that it is "every man for himself" in this world, who, with Cain, asks, "Am I my brother's keeper?"

The man who wants no share in the final victory.

Wilson Nominated.

On the 46th ballot the National Democratic Convention nominated Woodrow Wilson for president. He received 990 votes to84 for Champ Clark. The Missouri delegation remained faithful to Clark to the end, and then moved that Wilson's nomination be made unanimous.

WHAT CAN THE MISSIONARY COMMITTEE DO?

By J. Campbell White General Secretary, Laymen's Missionary Movement.

One of the greatest needs in the church life of our day is the development and wise use of volunteer workers. If the 200,000 churches of North America are to be enlisted deeply and permanently in missionary activity, a very large force of such workers will be required.

Thus far one of the finest opportunities that has appeared for splendid volunteer service is as a member of missionary committees. There are three kinds of these committees, which are needed to work cooperatively, in order to reach out to the last church and the last member of each church. These three kinds of committes are:

1. The Missionary Committee in each local church.
2. The denominational Missionary Committee of each district composing a group of churches, whether that district is known as Presbytery, Association, Diocese,or Conference.
3. The City or County Committee of the Laymen's Missionary Movement.

At the present moment there must be at least a quarter of a million men who are members of one or other of these three kinds of Committees. There is work enough to keep a whole million men busy, if this work is to be done thoroughly among the churches of the United States and Canada. The following condensed outline of the duties of these Committees has been prepared with great care, in consultation with the leaders of many different denominations and is commended to church members generally for their thoughtful consideration.

The Missionary Committee in the Local Church.

1. "Take stock" at least annually and keep permanent records so that the growth of missionary interests and contributions can be measured from year to year. Statistical blanks may be obtained on application.
2. Study your church as a factor in the world-wide propagation of the gospel and plan to lead it out to its highest efficiency.
3. Adopt and carry through a comprehensive plan of missionary education for the entire church. This should include

a. Regular missionary meetings conducted by members of the church (probably monthly).

b. The wide use of missionary pamphlets and books, and the taking of subscriptions for missionary magazines. Every missionary committee member should be a subscriber to *MEN AND MISSIONS* as well as to the missionary magazine of his own church.

c. The organization of Mission Study Classes or Discussion Groups at some favorable period each year.

d. An intensive period of missionary instructions through all church organizations once each year, continuing for at least one month preceeding the organized personal canvass for subscriptions to missions.

4. Adopt and carry through a comprehensive plan of missionary finance for the whole church. This will involve

a. The official adoption of the weekly missionary offering together with such public instructions upon its advantages as will lead the members generally to use this plan.

b. Supplementing the regular weekly offering to missions by special thank-offerings, preferably at the Christmas and Easter seasons.

c. The organization and conduct of an annual personal canvass of the entire congregatiin for a weekly subscription to missions, not resting satisfied until all of the members and many adherents have become systematic contributors.

d. Promoting in every possible way the adoption of higher standards of Christian stewardship. Bible Classes,, literature, addresses, testimony and prayer will all have a place in such a plan.

e. Promoting among Churches and Christian generally, the practice of giving at least as much to missionary work at home and abroad as they give for the support of the local church.

f. Keeping the Church members from supposing that their 'apportionment" is the measure of their duty. In many cases it is only a fraction of what should be given.

5. Stimulate prayer for missions and missionaries on the part of the whole membership. This may be done by

a. Emphasis upon the place and importance of prayer as the most powerful method of work.

b. The circulation of helpful literature on this subject.

c. The circulation and use of prayer calendars.

d. Public prayer for missions in the church services, mid-week prayer-meetings, Sunday School, and all other church meetings.

e. The enlistment of people to pray habitually for some specific missionary.

6. Help to discover the recruits needed for missionary service, at home and abroad.
7. Promote habits of daily Bible study and prayer on the part of all Christians, that there may be the spiritual health and vigor essential for world-wide Christian conquest.
8. Stimulate personal evangelism, as an essential part of Christ's world-program.
9. Hold meetings of the Committee regularly once each month to plan and pray for the largest measure of efficiency. At the beginning of each year a written policy for the coming year, embodying as many of the above lines of work as practicable, should be carefully worked out and adopted by the Committee.

The Denominational Missionary Committee of the District.

(Whether known as District, Presbytery, Association or Conference.)

1. Hold regular meetings of the Committee to keep in touch with what is being done and to plan and pray for larger success.
2. Get a Missionary Committe appointed in every church, and keep a correct list of their names and addresses.
3. Lead these Committees to adopt such a program of work as is outlined above and co-operate with them heartily in carrying it out.

The City Committee of the Laymen's Missionary Movement.

A similar outline of the work of this Committee has been printed and will be sent free to anyone on application to the Laymen's Missionary Movement, 1 Madison Ave., New York.

It is believed that either one of these three Committees furnishes an inspiring opportunity for fruitful service to any man eager for a life that will count heavily in the universal propagation of Christianity.

ELON COLLEGE LETTER.

A sad message was that which on Friday afternoon states that Prof. S. G. Rollings had succumbed to an operation in a Richmond, Va., Hospital the day before. On Monday before we had separated, he to perfect his arrangements for his summer course at Columbia University, I to interview prospective Elon students in several Eastern Virginia churches. I think I had never seen him in better health nor more buoyant spirit. On Wednesday he is hurried away to the hospital and on Thursday evening is ushered into the spiirit-land, without warning, but not without preparation.

How comforting this latter thought is to all his friends, to his loved ones especially! On Sunday afternoon we had together taken a cross-country drive. We talked freely and confidently of his life-plan—how for four summers he expected to do graduate work in Columbia for the Master of Arts degree, looking to filling the chair in his Alma Mater to which he had once been elected on condition that he do this, but which two years before a serious attack of typhoid fever had prevented. He was as enthusiastic, as hopeful, as charmed with the scheme as

any one could well be.

"But," continued he, "my greatest ambition in life is to see my sisters holding Elon diplomas and all this further study on my part, which I hope will finally yield me the Ph. D. degree from Columbia, is contemplated more with the expectation of better helping them than with the idea of advancing my own interest in a narrow sense." Such devotion to sisterhood as this is seldom seen, but how inspiring it is! To have him unfold to you his plans for these sisters was inspiration, genuine, irresistible, refreshing. Its memory must ever remain a trysting-place for soul-invigoration in the coming years.

As we rode on that beautiful Sabbath afternoon we communed together also of spiritual matters. And he expressed himself more frankly than I had ever heard him. His compliment to the Church College was specially memorable because based on experience. "During my second year in College," he confided to me, "I had an experience unforgettable. Everything was unsettled for me. I doubted my own existence. I doubted the honesty of my College mates, the veracity of my teachers, the sincerity of all men. I was miserable. I understand now that I was in the adolescent period, the period of storm and stress, and that I came out of it with a deepened faith and more thoroughly consecrated to God I attribute to the Christian atmosphere of Elon College. Had I been a student in a College where Christianity was less exalted, I should not feel satisfied in religious experience as I do to-day. There is no sort of work I enjoy more." And then he related his efforts on behalf of an organized class in which men were enrolled who had never been to Sunday-school. Such a testimony and such a life deepen my faith in the Church College and encourage me in my work and inspire me to a more strenuous effort to do full duty. Life would be poorer for me but for this heart-to-heart talk with my friend.

Four years ago early in this month he graduated as valedictorian of his class. He chose teaching as his profession and Keuly, N. C. as the field of his labor. The people there were charmed with his personality and delighted with his abiliity as educator and would not allow him to leave. This year under his leadership they were to erect an elegant High school building. At his suggestion they had previously built an excellently appointed dormitory. In all their experience the people there had never been more united in their advocacy of a teacher nor more loyal in their support of an administration. He was an indefatiguable worker in his profession and yet he found time for intellectual growth, this year at Elon's commencement receiving the M. A. degree for excellent work in history and Philosophy pursued in connection with his arduous work as teacher. Such ability stamped him a leader and presaged a large success in coming years. The man who can find time in a busy life to do independent work of an enlarging character and at the same time fulfil his routine duties well—that man is a marked man; no human agency or power can keep him from rising in his profession. Such a man does his routine work better because of an expanding vision and a firmer grasp and at the same time is toiling upward in his night. The life and accomplishment of Mr. Rollings in this regard should be inspiration to all, and especially to those whose faces are set in the direction of growth and progress.

Sylvester Godfrey Rollings, scholar, edneator, Christian gentleman, is dead! His personal work on earth is done! But yet he lives, and he lives not only in that other fuller life, but he lives even here—in the inspiration he has left us who knew him best and loved him most. Twenty-eight years he lived, but they were indeed a preparation for a fuller and complete life in the realm of spirits made perfect in Christ, and this life he is now enjoying. He used his earthly life to store up treasure in Heaven, and this treasure he is now rejoicing in must fully. To have known him is a benediction. To cherish the memory is a sacred joy. And while the hearts of his fellow alumni and of his many friends will mourn at his seemingly untimely taking off, yet we can but rejoice in the example of Christian manhood he has left us and in the crown of righteousness which we are sure he is wearing in the celestial home.

W. A. Harper.

PROSPERITY EARNED BY GIVING.

Dr. A. V. V. Raymond, pastor of the First Presbyterian Church of Buffalo, New York, and formerly President of Union College, tells of an experience of his early ministry which emphasizes the value of sound principles of church finance.

On leaving the seminary, he became pastor of one of the old churches of New Jersey. A little later he was married, and soon afterwards he and his wife decided to offer themselves for foreign missionary service. On consulting with the board he was told that there was no chance of his being sent that there was so many other applications ahead; it was suggested that while waiting he might take charge of a new home missionary enterprise in New Jersey. This he did resigning his pastorate for the purpose. Going to the new field, he found a church already organized with about 60 members. An old church building had been bought, the entire cost of which had been assumed by the Home Mission Board; the furnishings were secured by means of a chattel mortgage; in other words, the new church organization was in possession of property for which it had not paid one dollar. It had assumed obligations of $1,500 for sexton, organist, choir, coal, etc., over and above what it would be necessary for them to pay for pastor's salary. To meet these obligations, the only provision made was from pew rentals, amounting to $500, the balance to be made up by renting the church building for concerts, various entertainments and by a large fair which the people were planning to hold.

When the new pastor and his wife understood the situation, they felt that a great deal depends upon their action. If this was to be a true Church of Christ, it should be based upon truly Christian principles. After prayerful consideration, a meeting of the officers was called and the proposition submitted, that if they would pass a resolution refusing to authorize or sanction any fairs or festivals, for the purpose of raising money for the church, the pastor would agree to receive whatever might be left over, after all their expenses were paid, provided an offering should be made monthly for the benevolent and missionary work, commencing with foreign missions the next month. The officers considered this suicidal and laughed at the idea of giving for foreign missions, when the church had no money for itself. They, however at length yielded to the firm position of the pastor. Imagine my surprise," he writes, "as well as that of others to find over $125. on the plate at the first offering." After explaining the whole situation from the pulpit and announcing the result of the officers refusing the authorizing of fairs, festivals, etc., there was an immediate response, far exceeding expectation. Within one week $1,000 had been offered voluntarily by people not belonging to the congregation, while others took pews and gave pledges for church support. At the end of the year, all bills had been paid, the pastor received $2,500 salary, and the chattel mortgage of $2,500 had been lifted. The contributions of the church to missions and to local philanthropic causes were generous—between $1,000 and $2,000. The church became self-supporting within a year, became an aggressive force in that community and the world, just because Christian principles were applied from the outset.

This church has been steadily and increasingly prosperous since that time and it now maintains a large number of missionaries at home and abroad.—Men and Missions.

NOTES AND PERSONALS.

—Rev. W. T. Herndon has moved from Durham, N. C., to Elon College, where he now occupies his former home.

—The Bar Association of North Carolina will be in session Wednesday, Thursday, and Friday of this week at Morehead City. Senator Joseph W. Bailey of Texas, will be the guest of honor.

—Last Saturday, cable dispatches brought intelligence of a successful invention by an Italian boy, Francesco de Bernocchi, of Turing, by which autographs were being sent by means of wireless telegraphy.

—President Harper returned last Saturday from a two-weeks' stay among the Virginia churches. He is highly gratified with the evident sympathy and cooperation accorded the College, and the consequent prospect of growing patronage.

—Rev. W. C. Wicker, D. D., assisted by Rev. J. F. Morgan, closed a successful series of meetings at Palm Street Church, Greensboro, last Sunday evening. Dr. Wicker is spending this week in the Western Conference in the interest of prospective students for Elon.

—We are approaching the season of the revival meetings in many of our churches. It should be also a season of special prayer for the spreading of the Kingdom in hearts at home, and for the strengthening of the Church membership in spiritual things.

—The Methodist rPotestant Church of North Carolina has selected a site two or three miles east of High Point as the permanent location of their orphanage, which is temporarily located at Denton. Plans are being laid for a canvass to raise $25,000 for the new grounds and equipment.

—The Annual Convention of the Southern Textile Association was held in Greensboro, N. C., last week with an attendance of more than two hundred delegates. The Association was given an impressive reception by Caesar Cone, and also by the Greensboro Chamber of Commerce.

—The sixteenth annual session of the North Carolina Banker's Association was held in Morehead City last week beginning Tuesday and closing Friday evening with a brilliant banquet in the Atlantic Hotel. Among the distinguished guests from other parts was Lee McClung, Treasurer of the United States, who delivered an address before the Association.

—J. S. Truitt, Secty. of the N. C. and Va. Young People's Convention, was here Saturday completing the program for the session of his Convention which meets July 16th at Monticello. Mr. Truitt is a member of the 1912 graduating class from Elon. He goes to Madison, N. C., as superintendent of schools at a larger salary per month than his alma mater is able to pay her teachers and professors of longest service.

—Famine is far greater in China than the relief fund. Recent reports from Shanghai state that only about fifteen per cent. of the sufferers receive aid from the relief fund. The famine-stricken district has several times been looted and is in a state of great destitution. The inhabitants have lost all their animals, have sold even the thatch of their roofs for bread, and have to work at two cents a day to get even that much of the relief fund.

—John M. Jamison, proprieter of Stonewall Hotel, Charlotte, N. C., and interested in Hotel Huffines, Greensboro, N. C., was instantly killed last Friday morning near Charlotte. He was out in his automobile with his wife, two children, and Mrs. W. H. Bagwell and little son of Hamlet, N. C. In crossing the Southern Railway near Newell's Station the car choked and stopped across the tracks. A freight train was rapidly approaching around a curve. There was only a moment to rescue those in the car. In attempting to do so Jamison lost his own ilfe. With more or less injury the others were saved.

—The death of Sylvester G. Rollings in a Richmond, Va., Hospital last Thursday after two days' illness brings sorrow to a wide circle of friends, and sympathy to a sorely bereaved home. Mr. Rollings received the A. B. degree from Elon College in 1908, and the A. M. degree at the Commencement 1912. He was popular and influential as a College student, and no less so as Principal of the Kenly High School, Kenly, N. C. But for his untimely death he would have within a few days entered upon a post graduate course in Columbia University, but was to return to Kenly at the opening of the next session. In his death Elon sustains the loss of one of her most loyal and promising alumni.

—Mr. W. S. Lockhart has been chosen professor of law at Trinity College, Durham, N. C., to fill the vacancy made by the resignation of Judge J. C. Biggs, and Dr. C. W. Peppler has been chosen professor of Greek to fill vacancy made by the death of Professor A. H. Meritt.

—At this time, Tuesday morning, the National Democratic Convention in session at Baltimore since last Tuesday has cast the unprecendented number of forty-two ballots without nominating a presidential candidate. The hot weather and the lengthy sessions sometimes continuing through the night have almost worn out the delegates. A determined effort is being made to reach a nomination as early as possible, but seemingly to no avail.

—(Furnished by W. P. L.)

—Rev. H. W. Elder is in a successful revival with our church at La Nett, Ga., the meetings being largely attended and exceedingly interesting.

—The Missionary Rally and church dedication at Wadley, Ala., Friday, Saturday and Sunday last week were largely attended and greatly enjoyed. A full account will appear in The Sun next week.

—Rev. W. T. Herndon, who recently moved from Durham to his home at Elon College, is open to engagement to assist any brethren who may desire his services in revival meetings. The Doctor is one of our most devoted, consecrated and energetic workers and is a successful evangelists.

—Liberty Church, Nathalie, Va., was dedicated last Sunday, Dr. J. U. Newman, Elon College, preaching the sermon. Rev. C. E. Newman is pastor and has done fine work there. Regret that his notice about the dedication, which appears this week, was received too late for our last issue.

—In another column appears the annual announcement of the Agricultural and Mechanical College. This College is doing a splendid work for the industries of the State. Its graduates are in demand at good salaries, and are found in all walks of industrial life. Young men who desire to fit themselves for useful and remunerative service cannot do better than to inform themselves about this College.

—That is cheering news that Rev. W. G. Clements, Pastor and Agent, gives this week about the work at Chapel Hill. Let us hope that the work will go forward rapidly, and that offerings will be abundant and sufficient. As Bro. Clements says, we ought to have had a church at Chapel Hill a hundred years ago; and if we can't build one there now we would as well go out of the church-building business. But we can and we will, by God's help. Bro. Clements is engaged in a great work and deserves encouragement and good help from all sides.

—Our business men and loyal brethren everywhere are saying that the Publishing House is a step in the right direction. Other denominations own and operate their publishing interests; why not ours? The subscription books and certificates of stock are now ready, and already subscriptions are beginning to come in. Sun

readers will know from week to week, just as soon as the work is well under way, how the work goes in securing subscribers for stock at $50.00 the share. J. O. Atkinson and C. C. Peel have been appointed by the Board to place the stock. Any reader wishing one or more shares write us. It is worth while.

SUFFOLK LETTER.

Sylvester Godfrey Rollings dead! Only a few days from apparent health to the grave. Sick on Tuesday and hastened to Elizabeth Hospital in Richmond; operated upon on Wednesday; died on Thursday and buried on Saturday, June 29th.

He was the firstborn of Samuel J. and Cora F. Rollings, Sussex County, Virginia. He had fourteen brothers and sisters as follows: Lillie, now Mrs. Philip Barrett with four children; Annie, now Mrs. Roger Prior Cox with one child; J. Spratley, Grace M.; Callie; Hermon, Thomas Harrell, deceased; nameless twins, deceased; Lena; Reginald; Dudley; Clarice; Vivian.

Sylvester was born December 26, 1885, and died June 27, 1912, making him 26 years, 6 months and 1 day of age. He had been a member of Barrett's Christian Church for 14 years.

He entered Elon College in 1903 and remained five years, graduating in 1908. He made his Master's degree from Elon in 1912.

He had been principal of Kenly School in N. C. since his graduation in 1908. Mr. Turner Bailey, a Trustee of the Kenley School; Rev. Geo. H. Johnson, a teacher in the school; Miss Julia Etheridge, of Selma, N. C., a teacher; Miss Madge Keiter of Dayton, Va., a teacher; Jesse Sauls, a pupil; and Mrs. R. T. Renfrow of Kenley, all came this long distance to attend the funeral services which were conducted from the family residence Saturday afternoon, June 29th, in the presence of a large crowd of sympathizing relatives and friends.

Rev. C. C. Jones read the ninetieth Psalm. Mrs. R. T. Renfrow sang "Sometime We'll Understand." Rev. W. W. Staley read the lesson from the fifteenth Chapter of First Corinthians. Rev. R. H. Peel, his pastor, offered prayer. Jesse West sang "Asleep in Jesus" and his cousin Viola Rollings accompanied both soloists with the organ. Rev. R. H. Peel spoke of his home and church life in terms of affection. Rev. Geo. H. Johnson spoke of the esteem in which he was held by the school and town of Kenley. Prof. J. J. Lincoln read a tender letter from Dr. W. A. Harper, the President of Elon College. This writer made a brief address based on Genesis 45:28. The whole service was quiet, tender, sympathetic, a genuine tribute of friends to one worthy of it all and more.

It has fallen to the lot of few young men to impress all who knew him so well as he impressed young and old. He created an atmosphere everywhere he went that all breathed with delight. Every body not only respected him, but loved him. Of brilliant mind, of studious habits, of laudable ambition for scholarship and a life as clean as a virgin's, his future was gilded with bright hopes for his parents and friends. In his school work he had grown into the increasing confidence of the Kenley community and they increased his pay year by year on their own initiative.

His plans were already matured to spend this vacation in Columbia University, N. Y., and then to return to Kenley; but all his plans fell to pieces with this last blow. When he left home on Tuesday he said, "If I never return home, I am prepared to go," a sentence so sad and yet so sweet.

Why such a one should be taken has no explanation in the philosophy of man. The mystery can only be solved in the realm of faith and trust in God. The world needs young men of his type; perhaps heaven needs them too. It comforts the broken heart to think of him alive with Christ. The family loss is his eternal gain. So the dewdrop sparkles on the brow of the daisy, and then vanishes in the field of light, so this star hung for awhile in the family sky and then disappeared from sight, but not from memory.

His life in College among the students was engraven on many hearts. His influence for good is imperishable. The life of Jesus was brief and his public ministry was briefer; but centuries are feeling the impulse of his message and his miracles. Perhaps the mission of this pure life has been filled and he has gone to receive his crown. Angels might well attend the coronation of a spirit so rare and a soul so spotless. Flowers and tears mingle in their beauty on the grave of this loved one. W. W. Staley.

WINCHESTER LETTER.

The second Sunday in June a large congregation gathered at Timber Ridge for the memorial service. The day was ideal and, although the church is large, many were unable to get inside. The brethren had cleared the cemetery off nicely; there was a profusion of flowers, which were distributed by the Sunday school children. Good attention was given to the services and we trust that many lives were made better through the worship of the day.

Our Winchester church enjoyed a treat in a sermon from Dr. J. F. Burnett, who stopped over with us on his return from the Elon College Commencement. Our people were well pleased with our genial Secretary and his sermon and we hope to have him with us again when he visits our conference in August. We also had the privilege of having Brother A. R. Garland, of the Rays Hill and Southern Pennsylvania Conference, preach for us recently.

The Finance committee of our church, consisting of E. W. Cather, A. L. Hook, Boyd R. Richards, H. W. Barrett, and A. S. Anderson, decided at a recent meeting to pay the debt on our church in five years. They adopted the plan of securing five year pledges with five equal annual payments. The following pledges have been secured:

*Dr. W. A. Harper	$25.00
J. Wm. Dunlap	10.00
W. T. Walters	50.00
Mrs. W. T. Walters	10.00
A. B. Richards	50.00
H. W. Barrett	10.00
Mrs. H. W. Barrett	5.00
E. W. Cather	25.00
Mrs. E. W. Cather	25.00
Harry Seabright	5.00
Mrs. Harry Seabright	5.00
J. A. Spaid	5.00
Mrs. Margaret Herrell	5.00
Miss Augusta Richards	5.00
Miss Maggie Spaid	25.00
A. S. Anderson	5.00
I. N. Painter	5.00
W. H. Sampsell	2.50
Mrs. W. H. Sampsell	1.25
Total	$273.75

* Dr. Harper's subscription is $25.00 per year until the debt is paid.

Our debt is $8,000. We are willing to take pledges for any amount. The annual payments are due on or before the 15th of October each year. We present the Winchester Christian church to the readers of our church papers as a point that is in need and one that is worthy of help.

The following contributions have been received:

Previously reported	$5,589.32
Received since—	
Jno. Gold	1.00
K. W. Schultz	.50
Miss Julia Steele	1.00
E. R. Johnson	1.00
Ever Ready Class	5.00
I. N. Painter	1.00
G. W. Walters	2.00
J. M. Walters	2.00
1st Primary Class	.75
Total	$5,603.57

We are thankful for all these contributions. W. T. Walters.

Sunday Schools and Christian Endeavor.

This depatrment under the direction of Young People's General Convention. Frequent news items from Sunday schools, organized classes, and C. E. societies are desired. If you are interested in either or about to organize, address the department's editor,

CHARLES A. HINES, Greensboro, N. C.

A GREAT CONVENTION.

The World-wide Baraca-Philathea Convention at Norfolk last week was one of the greatest religious gatherings ever seen in the South, and it should mean a great impetus to the organized class movement in the South. Many readers of this department and members of the Christian church attended the convention. We trust that each of these will bring a fund of inspiration and a measure of enthusiasm that will tell for great things in our several young people's conventions.

The editor of this department extends an invitation to those who attended to give him an article briefly giving their impression of the gathering.

ELECT YOUR DELEGATES.

Be sure to elect delegates from your Sunday school, organized classes and Christian Endeavor societies to the Sunday school and Young People's convention in your conference. This is very important. If you are some distance from the meeting place, you should pay the expenses of your delegates. We trust in this good year every church in the conventions will be represented. If these conventions were not important and worth while, we would not attempt to hold them.

NEW CLASS AT HOLY NECK.

A new class was organized in Holy Neck Sunday school on June 9th with ten members. Elmer Scott is president; James Lee Norfleet, vice-president; Lloyd March, Secretary; Willie Jones, treasurer. The class is organized on the new movement principle, but will be known by the name of "Baraca." Its motto is "Seeking the other fellow." The teacher has not yet been elected. It is composed of clever, intelligent young men, who are enthusiastic, and we believe it has great possibilities for usefulness. It is a branch of the Darden-Oberry class, organized two years ago, which had grown so large as to be unwieldy, numbering about 125 members.

The Sunday schoool at Holy Neck is larger than ever before and is enjoying a most successful period. Rev. N. G. Newman is pastor and the postoffice address Holland, Va.

NOTES ON C. E. TOPIC, JULY 14.

Subject—"How Much Should a Christian Think of Personal Appearence." 2 Kings; 9:30-35; Ps. 45:15.

The subject gives opportunity for an interesting lesson; a varied and attractive program; and a chance for everybody to say something. It should be interesting to get the idea of everyone in the meeting concerning dress.

The true rule in dressing seems to be to dress so that your clothing will not attract attention—either on account of shabbiness or for its gaudiness. The man or woman who wears loud clothes is either one who cannot attract attention otherwise and desires it or simply lacking in sense.

A neat, cleanly appearance adds to our influence for good. The Christian should so dress that his apparel will not attract attention, but so act and be so kindly to others that he will draw people unto him and cause them to admire him.

Slovenliness should never be countenanced in anyone. It always creates an unfavorable impression. One's raiment may be costly and yet the wearer may look slovenly. If it be not costly there is no reason why it should not be clean and and dirty hands and nails are never altogether excusable.

This Week's Novelty.

The prayer-meeting committee will prepare a list of Sub-topics for the meeting, announcing the plan, if possible, a week in advance, and in any case obtaining from the leading members a statement of their willingness to co-operate in the plan. These sub-topics may be the following, to which the committee may add others: "False hair." "Cosmetics." "How to get a fine complexion." "Exercise as a beautifier." "Good humor as a beautifier." "Neatness." "Cleanliness." "Over-dressing." "The wearing of jewels." "Display." "How to cure vanity." "The duty of looking well." "The power of real beauty." "True beauty and false." Each of these topics will be written on a separate piece of paper and placed in a little envevlope which will be sealed. Put the envelopes in the contribution-box, and have them passed for each to take one. Limit the speeches strictly to one minute each, and appoint a timekeeper. The leader should see to it that there is no undue levity, and should ask the members to treat these practical questions that really affect character with the earnestness that they deserve.

A. R. W.

Illustrations of the Thought.

The great Lincoln was homely and ungainly. Homeliness is not a disgrace, but slovenliness is. We owe it to the perfect Man to appear always at our best.

The "raiment of needlework" and the "clothing of wrought gold" of the king's daughter were doubtless beautiful, but she was "all glorious within." Let every daughter of the King see to the inward beauty first; then she will be able to judge wisely how much time and money to spend on outward adornment.

There are strength, repose of mind, and inspiration in fresh apparel. God gives nature new garments every season. You are a part of nature. The tree trusts, and grows, and takes storm and sun as divinely sent, and believes in its right to new apparel, and it comes. It will come to you if you do the same.—Ella Wheeler Wilcox.

When I see a young lady with a flower-garden on her head and a draper's shop on her body, tossing her head about as if she thought everybody was charmed with her, I am sure she must be ignorant, very ignorant. Sensible men don't marry a bonnet-box or a wardrobe; they want a woman of sense, asd these dress sensibly.—*Rev. C. H. Spurgeon.*

"My boy," said a wise father, "you do not own your own face." The boy looked puzzled. He had come to the breakfast-table with a frowning, clouded countenance, and had started moodily to eat his food. "You do not own your own face," his father repeated. "Do not forget that. It belongs to other people. They, not you, have to look at it. You have no right to compel them to look at a sour, gloomy and crabbed face."—*The Christian Herald.*

Sandow tells us that as a child he was a weakling. He says: "I went into Italy, and there my eyes were opened. The Greek and Roman statues I saw there inspired me at once to lift from myself the stigma of weakness, for somehow I felt that even in our day the weak man is despised. I went at the labor of revitalization with energy and persistence. Let me tell you I am still at it. I maintain that it is possible for any man to emulate my example as I emulated the example of Greeks and Romans.

In "The Vision of Sir Launfal" Lowell says, "For a cap and bells our lives we pay." A young lady employed as a clerk in a dry-goods store on a salary of $10 a week spent $25 for a fine embroidered

dress. When summer time came she didn't take a much needed vacation because she couldn't afford it. Such finery, at such a price, is paying for our lives for caps and bells.

Personal appearance is a larger term than beauty or cleanliness. It means the whole outward appearance of the individual. No salesman that goes around looking depressed, or ill-natured, is likely to get people to buy his goods, while a pleasant, courteous salesman is successful nine times out of ten. In the same way, the Christian must be attractive if he or she is to win others to Christ. The severe, the melancholy, the rude, the irritable, the apathetic Christians are draw-backs to the church.

"Why do you wear a pretty bow in your hair, and take so much pains to have a becoming tie?" some one asked the teacher of a large class in the public school. "I wear my ribbons and put on my bows and make myself attractive because I have to influence for good fifty boys every day," was the reply. The teacher was right. Her boys believed in her much more than they would had she been a dowdy.

Daily Readings.

Mon., July 8—Vain ostentation 1 John 2:15-17.

Tues., July 9.—Old-time finery Isa. 3:16-26.

Wed., July 10.—Inner adornment 1 Peter, 3:-1-6.

Thurs., July 11.—Womanly modesty Gen. 24:61-67.

Fri., July 12.—Apostolic ideals 1 Tim. 2:8-10.

Sat., July 13.—Christ's advice Matt. 6:28-34.

Sun., July 14.— Topic—How much shoul a Christian think of personal appearance? 2 Kings 9:30-35; Ps. 45:7-15.

PROGRAM OF THE EASTERN N. C. SUNDAY SCHOOL AND YOUNG PEOPLE'S CONVENTION.

Liberty Christian Church, Vance Co., N. C., Two Days, July 23, 24, 1912.

Opening Session 9:30 Tuesday Morning.

Song Service, Bible Reading, andPrayer.

Conducted by Rev. J. Lee Johnson.

Report: Sunday School Literature.

What literatnre should we use?

How should the literature be distributed?

How can our literature be improved?

Report: Sunday School Music.

What importance has music in our schools?

Who should we feel responsible for the music?

What kind of music should the school use?

Music, Offering for the convention, Announcements, Adjournment.

Song Service, Bible Reading, Prayer.

Conducted by W. B. Fuller.

Report: Organization and Expansion

The influence of good roads on our cause,

How to increase our missionary interest,

Our missionary enterprise, The Chapel Hill Church,

Our next best mission point.

How can we make Christian Endeavor succeed?

Benefits of Christian Endeavor to the Young People,

How does Christian Endeavor benefit the Church?

What think you of the Efficiency Campaign?

Miscellaneous Business

Treasurer's Report,

Committees,

Announcements,

Adjournment.

Second Day 9:30 A. M.

Song Service, Bible Reading and Prayer.

Report: Cradle Roll Department

Is it worth while?

Best methods for conducting the department.

Report: Home Department

Is the department worth while?

How to organize a department.

Report: Primary Department.

Essentials for a primary teacher,

How would you grade the pupils?

Would you have separate class rooms for the pupils?

Report: Organized Adult Classes.

Have organized classes proven a success?

How does the organized compare with the unorganized?

How would you organize a class?

Song Service, Bible Reading, and Prayer.

Conducted by Rev. J. C. Stewart.

Report: Teacher-Training Department

The progress of teacher-training in the South

Methods for a teacher-training class,

The kind of books to use in teacher-training.

Address: "Our duty to the Christian Orphanage."

Offering for the Orphanage

Miscellaneous business

Adjournment.

NOTICE.

To the pastors and Sunday School Superintendents of the Western North Carolina Christian Conference—Allow me to call your attention to the meeting of our Young People's Convention on Friday before the fourth Sunday in July with Pleasant Hill Church, Alamance County. Please elect delegates that will attend and participate in the discussions. An excellent program is in preparation. Let's make a strong pull for the best Convention in our history.

R. C. Cox, Secretary.

Liberty, N. C., June 14, 1912.

PROGRAM.

Sunday School Convention of the Alabama Christian Conference, New Harmony, July 17, 1912

9:30 Devotional services by President of last session.

9:45 Enrollment and organization.

10:00 The reward of Sunday effort; Rev. G. D. Hunt.

10:20 The work of our Young People's Convention, Rev. C. W. Carter.

10:35 Recitation, Miss Lois Kitchens.

10:50 Open Parliament, Rev. G. O. Laukford.

11:45 Reports from schools.

12:00 Adjournment.

1:30 A Sunday school in every church, our aim, J. J. Carter.

1:50 The need of a Field Secretary, Rev. J. H. Hughes.

2:10 Recitation, Miss Lois Carter.

2:25 Preparing the Teacher, Rev. C. M. Dollar.

2:45 Results of personal efforts in Sunday school work; general discussion, lead by, Dr. J. M. Welch.

3:30 Business session.

Let each school in the Conference send with their delegates a full report and, be sure to send the small amount of two cents per member asked for at last session. This will aid us in creating more enthusiasm in the work.

V. E. Kitchens, Chm. Com.

MIGHT BE DEAD TODAY.

Garden City, Kas.—In a letter from Mrs. James Hamner, of this city, she says, "I firmly believe that I would not be alive today, if it were not for Cardui. I had been a sufferer from womanly troubles all my life, until I found that great remedy. I feel that I cannot praise it too highly." Are you a woman, suffering from some of the troubles to which a woman is peculiarly liable? If so, why not try Cardui, the woman's tonic? You can rely on Cardui. It is purely vegetable, perfectly harmless, and acts gently but surely, without bad after-effects. 'Twill help you. Ask your druggist.

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DRUGS, SOFT DRINKS,
And anything desired in Drugs and Toilet

WOMAN'S HOME AND FOREIGN MISSIONARY DEPARTMENT OF THE SOUTHERN CHRISTIAN CONVENTION.

Members of the Board.

Mrs. C. H. Rowland, Franklin, Va., President.

Mrs. L. F. Johnson, Raleigh, N. C., Vice President.

Mrs. W. H. Carroll, Burlington, N. C., Secretary.

Mrs. W. T. Walters, Winchester, Va., Treasurer.

Mrs. W. A. Harper, Elon College, N. C., Corresponding Secretary.

Miss Bettie Stephenson, Boone, N. C., Superintendent Young Pepoles' Societies and Cradle Roll.

Mrs. H. W. Elder, Richland, Ga.

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by the other members of the Board, to whom all items of missionary interest and matter for the Department should be sent.

MISSION DAY AT BETHANY CHRISTIAN CHURCH.

The fourth Sunday in June is recognized as Mission Day by Bethany church. It is their custom to have two services on this day with dinner on the grounds Following the morning service an offering for Missioins was made. We were requested by the pastor to present the Woman's Work for Missions, which we attempted to do by giving a brief history of their organized efforts, and telling of the work that the women of our denomination are attempting to do. Mr. Rowland then stated that the church had been asked for sixty dollars by Conference and gave an opportunity to those present to make an offering. The amount of the offering was ascertained to be $89.50. During the intermissiou, it was suggested that an opportunity be given to make it $100.00, which was done at the beginning of the afternoon service. Without any hesitancy this amount was secured, making the offering of the day larger by more than $20.00 than that of any previous occasion. In the afternoon, Rev. Jesse McCarter, the Baptist pastor in the community joined in the worship, and made a strong talk on "The Spirit of Missions." The weather was good. The attendance was fine, and the attention was all that could be asked for. There were two solos, one by Miss Westbrook and another by Miss Bettie Ellis. The presence of many of the young people who had been away at school lent inspiration to the occasion by the active and interested part they took in the worship.

We found the women here, although few in numbers (there being but little over one-half of a hundred in the entire membership of the church.) interested and willing to do their part in the organized work for Missions. They will either at an early date organize into a society of their own or join in with the women of the Franklin Christian church. The reason why they are considering the latter action is because they are few in number and idely separated. These women are faitt ful and may be depended upon for their part in the work.

The effect of the missionary services may be seen in this community in more than one way. Altogether we felt that Sunday was a good day in the Master's service.

NOTICE!

Dear Co-workers: If you have printed matter of work done in your schools, or handwork, or anything in way of successful plans that will offer suggestions to other schools please mail some to me by July 15th. The Exhibit Committee will have same mounted and on exhibit at the convention July 24-25-26.

J. H. Blanchard.

975 ,4th St., Norfolk, Va.

A CORRECTION.

In giving an account recently of contributors to the Porch and Fire Escapes for the College, I credited Bros. J. A. and W. W. Kimball with giving $50 and Mt Auburn Church with $50. These brethren desire it to be stated that Mt. Auburn church should be credited with $100. What they gave was given in the name of their church. The spirit of this request is beautiful, but characteristic of the great-hearted men making it.

W. A. Harper.

IMPORTANT NOTICE.

All persons expecting to attend the Sunday school and Young People's Convention of the Eastern N. C. Christian Conference at Liberty, Vance Co., will please notify J. D. Newman, Sec. Manson, N. C., or myself at Henderson N. C. The Convention will be called to order on Tuesday morning after the 3rd Sunday in July. It will be necessary for all visitors coming by rail to come on Monday. The following trains of the S. A. L. will be met at Henderson Monday P. M. North bound Nos. 38 and 66 due at 1:11 and 1:28. South bound No. 43 due at 2:-30. We are expecting a good attendance. Visitors will be entertained and receive the same cordial welcome as members of the convention. C. E.Newman.

NOTICE.

All persons expecting to attend the the Young People's Convention at Monticello July 16, 1912, and coming by railroad should arrive at Brown Summit, N. C. going South at 6:10 A. M., and going North at 6:45 A. M. July 16th 1912. All persons expecting to attend said convention will please notify the undersigned, stating whether coming by public or private conveyance.

J. H. Rudd,
Benaja N. C.

A HAPPY OCCASION.

June 16, 1912 was a glad day to J. J. Allen and wife when more than two hundred of their neighbors and friends surrounded their home with baskets and boxes of well prepared food and spread for them a birthday dinner.

Brother Allen was born in May seventy-one years ago; his wife, Aunt Sarah, was born in July eighty-one years ago; they were married in May fifty-one years ago. Their friends compromised the question of dates, and chose June 16th to show their love and appreciation for these good people.

Brother Allen is one of Union Grove's faithful and loyal members, a lover of every institution of his church, and a tireless Sunday-school worker. He served as superintendent of the school at Pleasant Ridge for six years at one time and was present every Sunday except two during the time he served. He deserves the respect and esteem which his friends have for him. Long may he and his companion live to bless their many friends.

T. E. White.

VALLEY LETTER.

The Young People's Convention of the Va. Valley Central Conference convened at Palmyra near Edinburg, June 12 to 14. The following ministers were enrolled: W. T. Walters, R. L. Williamson, H. E. Truitt, A. W. Andes, L. L. Lassiter.

The following churches were represented: Antioch, Bethlehem, Concord, Linville, Leaksville, Timber Ridge, Palmyra, Dry Run, Winchester, Beulah, New Hope, Mayland.

The following officers were elected: President, J. C. Bradford; Vice president, Rev. R. L. Williamson; Assistant Secretary, Rev. A. W. Andes; Treasurer, R. A. Larrick.

The welcome address was delivered by Rev. A. W. Andes, pastor of the church, to which response was made by Rev. W. T. Walters, Rev. R. L. Williamson delivered the annual address, which called forth many expressions of commendation.

The following departments of the

young people's work were reported upon by the various committees: cradle roll, normal and teacher training, organized classes, home department, missions, Christian Endeavor. The importance and worth of each of these departments was emphasized in the reports and also in the addresses thereupon. Many of our people seem to be a little slow in putting into practice some of these so-called new ideas, but we are hoping that the emphasis laid upon these things at our conventions will bear fruit more abundantly in the future.

In addition to these subjects addresses were made upon other subjects relating to the work such as: The child for Christ, by Rev. A. W. Andes, The Sunday school and the Great Commision, by Rev. W. T. Walters, Service, by Rev. L. L. Lassiter, What an Endeavorer should be, by Alva C. Richards, How to make the Christian Endeavor go, by S. W. Lincoln, The Christian Endeavor and the future church, by Rev. H. E. Truitt, Temperance, by S. W. Lincoln, The superintendent's opportunity in the spiritual life of the Sunday-school, by Rev. L. L. Lassiter, and a sermon by Rev. H. E. Truitt from Psalms 37:5. Many helpful thoughts were presented in these addresses, and in the sermon.

Rev. A. W. Andes was elected to deliver the next annual address, with Rev. W. T. Walters as alternate.

New Hope and Timber Ridge both invited the convention to meet with them next year. It was decided to meet at Timber Ridge, and the convention adjourned to meet there on Wednesday night before the second Thursday in June 1913.

Many of those who are competent to speak have expressed themselves as believing that this is the best convention we have ever had; it was a busy, lively session throughout. It was well attended, the speakers placed on the program were present, and well prepared for their work, the subjects treated were of great importance, and visitors and home folks seemed to enjoy the convention very much.

In making the Young People's Convention of real worth we are building a good foundation for the church of the future. May each succeeding year bring to us the best convention yet.

A. W. Andes.

MARRIED.

Brown-Taylor.

On June 2, 1912, I united in matrimony Mr. Chas. Howard Brown and Miss Vergie Ethel Taylor. These are popular young people of the Dry Run neighborhood, and have a host of friends who extend best wishes to them in their married life.

A. W. Andes.

SUNDAY SCHOOL SUPPLIES.

We publish Adult or Bible Class, Intermediate and Junior quarterlies, uniform lesson series; a Teachers' and Officers' Journal; a four-page weekly paper; a combined weekly lesson and story paper for pupils under 12 years of age; charts and cards for Primary classes. All these are high-grade, edited and published by our own people. Samples cheerfully furnished.

The Graded Sunday-school Lessons are carried in stock and orders promptly filled. We can also furnish many additional supplies and items of equipment for Sunday-schools. Let us have your inquiries.

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W. H. OVERTON, Secretary. G. W. BRYANT, Director.

EXCURSION TO ASHEVILLE, "LAND OF THE SKY," VIA SOUTHERN RAILWAY, THURSDAY, JULY 9th. SPECIAL TRAIN.

$4.75—Round Trip—$4.75

Leave Chapel Hill	8:20 A. M.
Leave Hillsboro	10:50 A. M.
Leave Mebane	11:10 A. M.
Leave Haw River	11:25 A. M.
Leave Graham	11:35 A. M.
Leave Burlington	11:40 A. M.

Don't miss this opportunity to spend three days in the cool mountains of Western Carolina.

Tickets will be good returning to leave Asheville on any regular train leaving Asheville up to and including Friday, July 12th, 1912.

Separate cars for colored people.

For full information, see your agent, or write J. O. JONES,
Traveling Passenger Agent,
215 Fayetteville St.,
Raleigh, N. C.

—The airship Akron, said to be the costliest ever built, exploded in a test flight, carrying five men down to death, and sinking into 18 feet of water.

—Lightning set fire to the Presbyterian Church in Morganton. Fire department extinguished the fire.

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Medicine and Pharmacy.

Session opens October 1st, 1912, ends June 2nd, 1913.

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DR. J. H. BROOKS,

DENTIST.

Foster Building, - - Burlington, N. C.

THE CHRISTIAN ORPHANAGE.

Rev. Jas. L. Foster, Editor, Elon College.

Officers of the Orphanage.

Jas. L. Foster, Supt., Elon College, N. C.
J. O. Atkinson, Chr. Board of Trustees, Elon College, N. C.
E. Moffitt, Secretary, Asheboro, N. C.
W. P. Lawrence, Treas., Elon College, N. C.

Amount brought forward.....$1350.73.

DUES.

Helen Foster 50
Thomas Foster 50
Helen Sholz 50
Herbere Sholz 25
Elizabeth Sholz 25
Jessie Lee Sholz 25
Harvey Vincent 1.50
Elizabeth Vincent 10
William McNein 1.00
Ovid Stephenson 25
Millard Stephenson 25

MONTHLY S. S. OFFERING.

Little Workers, Dendron, Va.5.42
Hayes Chapel, N. C. 1.07
Wakefield, N. C. 1.24
Linville, Va. 1.25
Greensboro, N. C.....2.46
Ebenezer, N. C.....1.60
Liberty, Va. 5.00
Virgilina, Va. 1.00
New Elam, N. C.....2.40
Oak Grove 3.34
Dendron, Va. 5.00
Winchester, Va. 1.68
Timber Ridge, Va.....3.74

SPECIAL OFFERINGS.

T. J. Fraley Balance.....4.02
on support of child.

SPECIAL ON $660.

H. Woodward, Suffolk, Va. 5.00
A. V. Priddy, W. Mchster., O. 1.00
Amount 22nd week 50.57
Total 1401.30

July 3, 1912.

My dear Children and Friends:—Six bright, sunny letters from our cousin prove that some are awaking this week. Keep our Corner filled children. While enjoying the vacations and summer outings, take time to tell us about it.

You see none of our Departments are blank and some show up well. Surely gratitude should fill our hearts for the many blessings of the season. Whatever of joy, of comfort, of happiness is ours let's "pass it on."

Soon the summer will be ended. What sheaves are you reaping?

"Bitter must be the reflection
Of him whose sad recollection
Calls back no deed of affection,
Performed by the Master's direction.
Work, he neglects or forgets,
Reaping, when life sun sets,
A harvest of bitter regrets."

May these regrets never be yours.

Fondly,
Uncle Jim.

Holland, Va., June, 14, 1912.

Dear Uncle Jim:

This is my birthday. I am 8 years old today. We had a little lamb and its mother wouldn't take care of him, so papa gave him to mamma and we fed him till he was a big lamb, and we thought a lot of him, but he got so naughty that he would come in the house and chew the hats and caps and clothes and eat mamma's flowers so we sold him for $1.50 and mamma said I might send that for my birthday present to the orphanage.

We had a nice time at our commencement. I was in the fourth grade last session and studied hard and was promoted to the fifth grade. Is not that right good for a little boy eight years old?

Your little boy,
Harvey L. Vincent.

Indeed, that is good, Harvey. See that you keep up your record.

Holland, Va., June 14, 1912.

Dear Uncle Jim:

Harvey is writing his birthday letter so I will write one too. I love to go to school but I'm glad it is vacation again. It is too warm to study now. I shall be in the seventh grade next year. Don't you think that is good for a little girl ten years old?

Last week mamma took Harvey and me to Norfolk and we had a nice time. We took our lunch to the Park and had a nice picnic dinner. We fed the squirrels and looked at the animals and fowls and birds and watched the swans swim in the lake.

I was afraid of the sea lion and alligators; they are so ugly. The monkeys made us laugh. We went all through the green houses and saw some of the most beautiful flowers and so many gold fish. Then we went out of the park and had a cool ride on the car, had ice cream and went to see the moving pictures.

When we reached home at ten o'clock we were very tired and sleepy but we loved to think of what a pleasant day we had spent.

I send a dime.

Your little girl,
Elizabeth Vincent.

Such a pleasant time you had at Norfolk. I would enjoy a trip like that.

Crews, Va., June, 25, 1912.

Dear Uncle Jim:

You must excuse me for waiting so long to write but have been busy with commencement and other things. We had a contest at Berkville on recitation and spelling. I won the prize for the first and second grade. I love to go to school. I can write some but fear you could not understand some of my words I will get mother to write this time. I got a fine report and passed. I want to hurry up and learn so I can come to Elon to school. I fear my letter will be too long so must close. Much love to you and all the cousins. We don't know how much our dues are so we enclose a dollar, if that is not right we will send the rest next month.

Lovingly,
Helen S. Foster.
Thomas C. Foster.

I am glad you children passed your examinations with such honors. There is room at Elon for you, so study hard.

Nederland, Texas, June 24, 1912.

Dear Uncle Jim:

We came here from Brown Summit, N. C. the first of December last, leaving sister in school at Elon College.

This town was settled by the Dutch during the oil boom in Texas in 1901.

The Dutch first called it Netherland and built a large hotel, but it has changed its name.

This town is half way between Beaumont and Port Arthur. Railroads connect the two cities and soon a street car line will pass through our town connecting them.

I can see Port Arthur ten miles away and Spindletop which is among the greatest oil wells in the world.

This is a level country and many cows and horses are grazing on the grass.

The farmers raise rice here, they irrigate the fields. I wish my little cousins could see the pumping plant, that is where the water of the Naches River is pumped up into the canals to let the water into the fields.

We have a handsome school building and school opens in September, with six teachers.

I attend the Methodist S. S. We would all like to see Hines Chapel and hear Dr. Wicker preach.

I have two brothers James and Paul they may write soon. I have lots more to tell about Texas but my letter is too long now.

I am sending you one dollar.

Your fond nephew,
William McNeil.

Our cousins will enjoy the description

of your town and vicinity. Am glad you do not forget us in your far-away home.

Kite, Ga., June 23, 1912.

Dear Uncle Jim:

Here is our offering for June.

Aunt Zana Stephenson who has been with us for about six months will go to her home in Alabama in July and then we will have to get some one else to write for us.

We are going home with her and go through the country in our automobile so you know we will have a nice time besides getting to Grandpa Stephenson's, for we have not been in two years.

Our other Grandpa and Grandma live right here by us where we can go every day by our selves. I am sorry for any little boy or girl who does not have a Grandma's house to go to.

We went down to Savannah and Tybee last week and had a nice time. We waded some on the beach down at Tybee but we were both too much afraid of the big waves to get far out into the water.

We are only a little more than one hundred miles from there and I hope Papa will take us again next summer.

Love from
Ovid Stephenson.
Willard Stephenson.

You boys are fortunate to have so many grand parents living. Be thoughtful of them always.

Dendron, Va., June 24, 19,2.

Dear Uncle Jim:

I herewith enclose $5.42 which is the amount we have taken in since November last. Wish we had more to send. We are not doing as well as we would like to. We need a general rallying and then get hard to work.

Sincerely yours,
Little Workers.

You have the right name for your Band. See what a few faithful ones can do.

PONCE, PORTO RICO.

A Plea.

Dear Readers of The Sun:—

I shall endeavor to explain to you the purpose of this letter in just as few lines as possible. It is to ask you for help in our mission at Arus, Central Fortuna, Porto Rico.

This is a small circuit within itself, and Bro. Pedro Roman is in charge. It will not be news to any of you to know that our Mission Board has found it very difficult to provide means to carry on the work in Porto Rico this year. Notwithstanding the fact that one of our native men has been eliminated and two American missionaries are at home on furlough, last week's mail brought me the sad news that we would have to cut the work yet more, taking from our present force a man and his wife. That takes Bro. Roman and wife and leaves only D. P. Barrett and wife, Bro. Hernandez and wife in Salinas, and Bro. R. Bracero.

The Salinas church and entire district are the charge of Bro. Hernandez, who is at present in very poor health. The Santa Isabel church and district has no pastor and services are held by Bro. Hernandez or myself at least once a week only in the town.

Bro. Rafael Bracero, a young man with but less than a year's experience in the work is with me in Ponce.

Hence Bro. Roman has the Arus Circuit and his work is as follows: At Arus (a church building, Sunday school, preaching and prayer meeting each week. At Playita (a building belonging to the Mission) a Sunday school and preaching each week. At Manzanilla (a building) preaching each week. At Descalabrado (hall rented) preaching each week. At Tiburon, no rented hall, but regular services each week. At Cuarta de Tierra, no rented hall, but regular services.

His report as given to me for the month of May is the following: services, 28, attendance at the services, 565; visits 83, Sunday schools 8, Sunday school attendance 284.

This entire work is to be abandoned, according to orders from the Mission Secretary. Bro. Roman and family are living on from $25.00 to $30.00 per month.

My plea is, Will not some friend help them, some Conference, some Convention? We are waiting anxiously till the end of this month to see if some one will respond. Any special money that should be sent for this purpose can be sent to the mission treasurer or secretary in Dayton, O., or D. P. Barrett, Ponce, P. R. In case that any money is sent to me I shall take pleasure in announcing it through The Sun.

Yours in His service,
D. P. Barrett.

A BURNING SHAME.

You may be a little surprised at the above heading, but nevertheless it expresses the feeling of many hearts in our midst. The above heading has reference to our foreign mission work. You have no doubt noticed, recently, that there has been going on a process of elimination in our foreign fields. Early in the year native workers and stations in the Japan field were eliminated, and now the process has begun in the Porto Rican field, and Bro. Pedro Roman and some of our most promising mission stations have been cut off, when it required only $30 per month to retain them.

There is evidently something wrong somewhere. Is it possible that we cannot do better by our mission work? Has it grown so rapidly that we are not able to meet the demands of the fields? How many new missionaries have we sent to the foreign field during the last six or eight years? How many new churches have we built? How many native workers have we added? Have we been doing aggressive work?

Shall the process of elimination continue? What say you? Is there not something that we can do to help the situation? What church, Sunday school, missionary society or individual is willing to help in returning Bro. Pedro Roman to his field? Several have signified their willingness to provide for his salary for at least a month. If you will read Mrs. Barrett's letter that appeared in The Sun a few weeks ago you will find that he received only $30 per month. Who will help in this hour of urgent need? Shall we try to save what we have done? Shall we expand or contract our work in Porto Rico? If you will help in this cause, let the writer know just what you will undertake. If you, your church or Sunday school will provide a month's salary, say so at once that our work in Porto Rico may have workers added instead of having them cut off. God help us to rally to His work.

Hoping to hear from you at once, I am
Yours in His Service,
J. W. Harrell.
Portsmouth, Va., 709 Washington St.

NOTICE! NOTICE!

The Sunday School and Young People's Convention of the Eastern N. C. Christian Conference will meet with the Liberty Christian Church, Vance Co. N. C. Tuesday after the third Sunday in July. All Sunday schools and Young People's Societies are earnestly requested to be represented in this convention either by delegates or by letter. We trust that superintendents will see to it that full reports of their work are made out and sent up to the convention, and that convention dues to the amount of five cents per member are not omitted. Those going by rail will be met at Henderson N. C. and conveyed to the church. Let the pastors of the various churches urge this matter of representation upon their people.

Herbert Scholz
President S. S. and Y. P. Convention.

AMONG THE CHURCHES.

Holy Neck.

Sunday the 16th was a good day at Holy Neck. A large congregation was present at the morning service. In the after noon the Missionary Society held its regular quarterly meeting, and also had a large attendance. An interesting program was rendered by the children, and a collection of $11.00 taken from mmembership dues.

N. G. Newman.

Holland, Va.

Memorial Services.

Saturday before the third Sunday in May the Church at Moore Union held a Memorial service which was in every respect interesting, the roll call reaching back in the history of the church for many years, and the noble things in the lives of those who were gone on before were referred to by all who spoke, in a very appropriate way. The order was good, and in no way did it appear like a picnic, but truly a memorial service. The flowers were abundant and were placed upon the graves with ready hands and willing hearts. On Sunday the writer preached a sermon in memory of S. C. McCauley. The last time Bro McCauley was in his church, Moore Union, he said he wanted to live long enough to see a new house of worship erected here, and promised to be one of the largest contributors to it. Bro. McCauley's life in his church and community has left a blessed influence for good. He was big-hearted and sweet in disposition. We miss him so much. This church is now planning and preparing for a new house of worship. The condition of this church in part is very encouraging. They have the best and most flourishing Sunday school they have had for many years with our young Deacon, B. J. Harward, Superintendent.

God bless this church.

I am due here every third Sunday and Saturday before and in the afternoon on Sunday I go to Clinton. The fourth Sunday I preach at Reidsville N. C. at 2:30 and 7:30 P. M. We have here some 25 or 30 persons who are members of the Christian church, but we have no house of worship here. Prof. Curtis gives us the use of his Seminary and the electric lights free of cost, for which we are very thankful. The first Sundays I preach at Mt. Bethel and Saturday before and on first Sunday evening I go to Kallum Grove. At Mt. Bethel the work in part, is very encouraging, The Sunday school is in good shape, with Bros. Fletcher Lester and Reuben Truitt at the head. Here they have a prayer meeting.

God bless these churches with glorious revivals.

The third Sunday in this month I preached a sermon in memory of two sisters viz. Cynthia Hearn who died a few months since at the age of 108 years. and had been a member of Moore Union Christian church for more than 60 years; and Aunt Dillie Yarborough died at the age of 97 years.

God bless these churches.

P. T. Klapp.

Elon College N. C.

Chapel Hill and Damascus.

I spent last Saturday and Sunday with these churches. It was a great pleasure to meet the people again at Damascus and join with them in Sunday school and preaching service. I heard many good things said about their pastor, Rev. A. T. Banks. The claims of the Chapel Hill work were presented, and the brethren and sisters showed their faith by their works. what had been previously (before last Sunday) pledged, a part of which had been paid, places Damascus next to Wake Chapel in contributions to Chapel Hill.

..The readers of the Christian Sun will beglad to learn that work will be commenced on the building in a short time, as soon as the brick and lumber can be placed on the lot.

It is impossible for me to visit all the churches, so I am going to send postals to ministers asking for a free will offering. I feel sure that every church wants to aid in building a Christian church at Chapel Hill, the State University. We ought to have had a church there a hundred years ago.

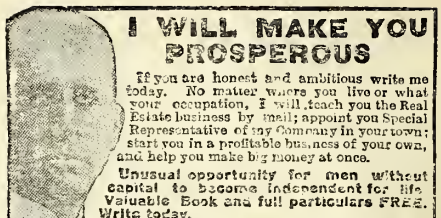
We are not giving names of contributors in the Sun; but are keeping them on record, and when the work is completed they will be put in a book and placed in archives of the church.

Now as the work will be going forward and bills to meet in a short time, we have urgent need of your prayers and money. Will you not help us?

W.G.Clements.

Liberty.

Liberty Christian Church, Nathalie, Va., will be dedicated the 5th Sunday in June. Dr. J. U. Newman of Elon College, will preach the dedicatory sermon. This church was organized in Nov., 1910, with sixteen members. Since that time nineteen others have been received. A splendid building is now completed at a cost of about $1200. The congregations are good, and not only the membership, but the community has taken much interest in the work.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President

WINTER'S POISONS MAKE SPRING DISEASES.

Spring house cleaning in the home is no more necessary than spring cleaning in the human system. Poisons accumulate in the blood during the winter months and if allowed to remain are sure to produce diseases during the spring and summer. Uric acid, the chief of these poisons, is irritating to the delicate membranes of the kidneys, bladder and liver. It causes Bright's disease, inflamation of the bladder, dyspepsia, rheumatism, gout, and that peculiar condition of the blood known as "uric acid poisoning."

Harris Lithia Water, nature's wonderful prescription, eliminates the poisonous uric acid from the blood and prepares the entire system to enjoy the ruddy, vigorous health which springtime should bring. Remember that an ounce of prevention is worth a pound of cure. Better rid your system of the poisons which have accumulated during the winter, thereby avoiding danger and putting your system in first class condition for the summer season. Harris Lithia Water is for sale at leading drug stores in original bottles sealed and labeled "Harris Lithia Water." If you suffer from kidney or bladder disease, gravel, dyspepsia, rheumatism, gout, diabetes, or any uric acid disease ask your physician about Harris Lithia Water. Descriptive literature containing endorsements of leading physicians will be furnished free on request. Address: Harris Lithia Springs Co., Harris Springs, S. C.

NOTICE! NOTICE!

The Young People's Couvention of the Western N. C. Couference meets with Pleasaut Hill Church on July 26-28, 1912, Pastors and Sunday school superintendents, will please take notice and see that all S. S's. C. E. societies and other organizations have a full delegation at this convention. Each orgauization is entitled to one delegate for each 25 members, but any such organization, however small, shall have one delegate. Each organization, except Home Mission societies, is requested to send to the Convention for its support, two cents per member.

We waut to make this the best conven-

tion yet. But in order to do so we must have the co-operation of both pastors and Snnday school workers

Fellow workers of the Western N. C. conference, let ns work up to our sense of dnty in regard to this convention, and do what is in our power to make it a success. We owe this to onr young people, our old people, onr chnrch, and to our God. Hence we cannot afford to be indifferent in regard to this phase of our church work.

The following are the standing committees who are expected to make a report to the convention: S. S: C. B. Riddle, Willie Freemon, G. E. Brady, C. E.; Rev. L. I. Cox, G. W. Fogleman, Hiram Freemon; Organized classes, L. W. Fogleman, S. D. Scott, W. C. Martin; Home Missions, S. D. Scott T. A. Moffitt, B. B. Martin; Teacher Training, Prof. R. C. Cox. Miss Affie Griffin, Thomas Carter; Music, Miss Blanch Teague, Miss Ada Humble, Miss May Curtis; Tabulating, O. T. Hatch, B. B. and Miss Bessie McPherson.

Fellow workers please get your reports ready. The chairman of each committee will be expected of course to take the lead in this matter. So let me suggest that you do just as much work on your report as possible, before you go to the convention, and if anything should happen so you could not reach the convention, write your report and send it in to the Secretary or President of the convention

All together brethren for a great conventio ,

Yours for service,
J. F. Morgan, President.

The Young People's Convention of the North Carolina and Virginia Christian Conference will meet with the church at Monticello Guilford county, July 16, 17, and 18th. An excellent program has been prepared and a great convention expected. Monticello is centrally located, in a good properous community with kind hearted and generous people who will do their part to entertain us while we are with them.

The convention has been gaining in attendance and interest for several years and let us all unite to make this the best convention yet. Let every superintendent see that delegates are elected who will go and hring something back to the Sunday school. All officers of the Sunday school or other organizations are members of the convention, and each school or organization is entitled to one delegae for each twenty-five enrolled, and are also asked to send with their report two cents per member. I am sending out report blanks; if your school does not get one, write me.

Let us all plan to go to Monticello. It will help us and we can help others. If you have been doing good work, come and tell us about it; if not, the convention will help you.

J. S. Truitt, Secretary.
Elon College, N. C.

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Greensboro, N. C.

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For Catalog address

THE REGISTRAR,
West Raleigh, N. C.

REPORT OF THE CONDITION OF
The Elon Banking and Trust Co.,

At Elon College, N. C., at the close of business June 14, 1912.

Resources

Loans and discounts		$10,269.65
Overdrafts		41.39
Banking House	$1,412.00	
Furniture and fixtures	1,032.76	
		2,444.76
Due from banks and bankers		4,108.22
Cash items		250.24
Gold coin		75.00
Silver coin, including all minor coin currency		257.01
National bank notes and other U. S. notes		550.00
Total		$17,996.27

Liabilities

Capital stock paid in	$ 5,000.00
Undivided profits, less current expenses and taxes paid	371.45
Time Certificates of Deposit	3,019.94
Deposits subject to check	9,552.88
Cashier's Checks outstanding	52.00
Total	$17,996.27

State of North Carolina, County of Alamance, ss:

I, H. D. Lambeth, Cashier of the abovenamed bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.

H. D. Lambeth, Cashier.

Correct—Attest:
O. B. Barnes,
Chas. D. Cobb,
W. P. Lawrence,
Directors.

Subscribed and sworn to before me, this 27th day of June, 1912.
L. I. Cox,
Notary Public.

My Commission expires April 7, 1912.

Dress the bahy for comfort, not for show.

THE CHRISTIAN SUN

Founded 1844 by Elder Daniel W. Kerr
Organ of the Southern Christian Convention.

Entered as second-class matter at the post-office at Greensboro, N. C.

Printed every Wednesday. . Terms of Subscription.

One Year - - - - - - - - $1.50
Six Months - - - - - - - - .75
Four Months - - - - - - - - .50

J. O. Atkinson, Editor, Elon College, N. C.

The Office of Publication is Greensboro, N. C., 302½ S. Elm St. The Editorial Office is at Elon College, N. C., as heretofore, to which office all communications for the editor should be directed.

RALEIGH & SOUTHPORT RY. CO.

Southbound Daily.

STATIONS	A M.	P.M.	P.M.
Lv. Raleigh	8:00	1:15	6:35
" Caraleigh	8:10	1:23	6:45
" McCullers	8:35	1:43	7:07
" Willow Springs ..	8:52	1:55	7:25
" Varina	9:04	2:05	7:35
" Fuquay Springs ..	9:14	2:12	7:45
" Chalybeate	9:35	2:30	8:00
" Kipling	9:40	2:35	8:05
" Cape Fear	9:53	2:46	8:18
" Lillington	10:00	2:53	8:25
" Harnett	10:08	3:01	8:33
" Bunlevel	10:14	3:06	8:38
" Linden	10:23	3:15	8:48
" Lane	10:34	3:25	8:59
" Slocomb	10:39	3:30	9:04
Ar. Fayetteville	11:10	4:00	9:35

Northbound Daily.

Lv. Fayetteville	8:00	1:00	5:10
" Slocomb	8:28	1:28	5:38
" Lane	8:33	1:32	5:43
" Linden	8:45	1:43	5:54
" Bunlevel	8:55	1:52	6:03
" Harnett	9:01	1:58	6:09
" Lillington	9:11	2:08	6:20
" Cape Fear	9:16	2:13	6:26
" Kipling	9:28	2:24	6:43
" Chalybeate	9:35	2:30	6:49
" Fuquay Springs ..	9:50	2:45	7:05
" Varina	10:00	2:52	7:14
" Williw Springs ..	10:09	3:02	7:25
" McCullers	10:22	3:15	7:41
" Caraleigh	10:40	3:35	8:06
Ar. Raleigh	10:50	3:45	8:20
	A.M.	P.M.	P.M.

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